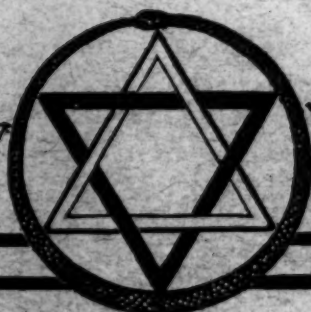




The Temple Artisan

JULY, 1907

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Mysticism, Social Science and Ethics

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THE TEMPLE.



PRIMARILY, The Temple is a cosmic organic center, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun,—the Universal Heart,—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is “recognized” by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The Organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but “those who know” say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of “The Temple of the Mysteries” shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, “Come over and help us,” have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

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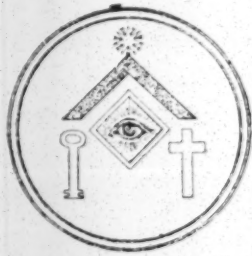
The Temple Artisan

Vol. VIII.

JULY, 1907

No. 2

Behold, I give



unto thee a key.

THE BOOK.

Thou callest it a brain. I call it a book, into which thou hast writ at command, the records of many lives. As leaf after leaf of that book is turned, as the cycles come and go, I see exposed the tales inscribed in blood wrung from thine own and other hearts. Short sentences illumined with the transitory colors that transient joy hath mixed and given unto thee; whole pages bordered deep with black, o'er which dark shadows seem to flit at will so fast and thick there is no space or chance for written words. Here and there I see a paragraph of careless jest, or record of some kindly deed; and close upon the page where one day Finis is to be inscribed by other hands than thine, are other pages where the lines no longer traverse straight across the page from side to side. Uneven are they, and the words run one into the other, and every letter shows the work of aged, trembling hands.

No beauty have those pages to the critic's eye; yet, to the eye of God they are of all most beautiful; for in between those crooked lines and wavering letter strokes, invisible to all but Him, are writ the sum of all the past experience, the mathematics of the soul, that He alone can read and understand.



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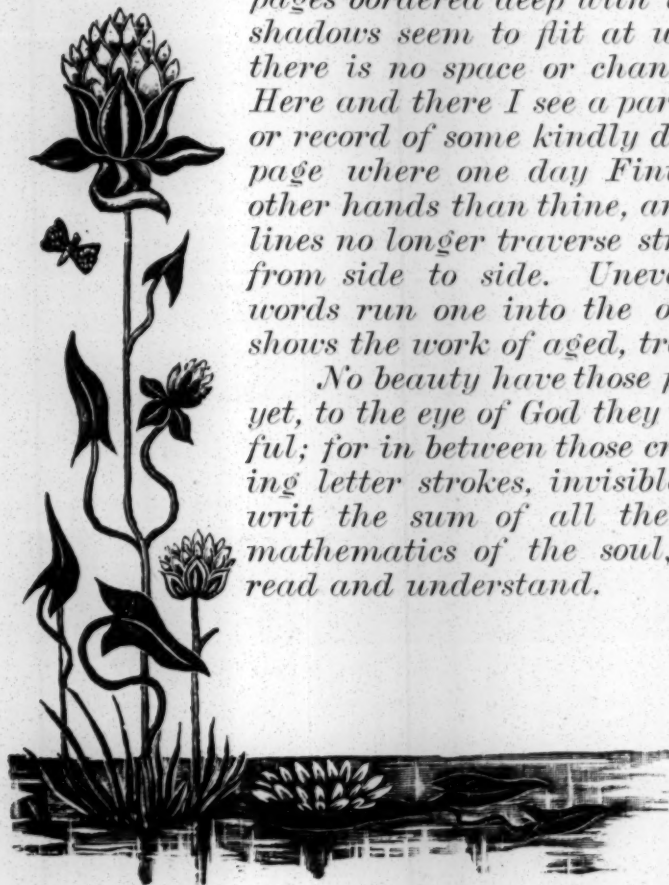


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FROM THE MOUNTAIN TOP.

As breaks the long low rumble of the surf-bound shore upon the outer ear, and so accustoms it to Nature's lowest register of tone, that it is dulled to all the sweeter, softer notes of rippling brook and hum of busy insect, so the loud thunder of the unbound passions, the shrieks of mad, unsatisfied Desire, doth dull the inner ear of man, and will not let him hear the Soul's low cry for help to find its own, its triple chord, now lost amidst the myriad sounds which beat the ether into waves that break upon the shores of sentient life in ever widening curves, carrying on their crests or in the silent depths beneath, the missing tones which wait the sounding of the key; that key which only can be heard when all the discords, all the harsher sounds of life are stilled.

All naked and alone, bereft of hope and plunged into abysmal depths where light nor sound may penetrate, that lonely soul must wander incomplete, its smothered wail the only outlet for its woe. No power it hath to sound the key, recalling the lost notes, and so completing the sweet chord which with its volume, strength and power would clothe that Soul with light and hope divine. For, losing those sweet tones in Passion's drear domains, o'er which insatiable Desire hath rule, it loses e'en the power to make a plea for help, and so unceasingly it wanders on alone till myriad cycles pass, when once again it mingles with the maze of unborn Souls that wait the sounding of a higher key than that which rung its birth, and which will call to active life the dead and sleeping, and the embryos, the other victims of the greater Self,—the *Will to live*.

THE PLANES OF REFLECTION.

TEMPLE TEACHINGS, OPEN SERIES. NO. LXIII.

I find that many of the more recently received students of the Secret Science meet with what seem to them insurmountable difficulties in the way of reconciling statements made in some one late instruction with statements made in previous instructions, and in many instances the difficulty lies in their incomplete grasp of the subject in toto, or imperfect concept of the vital importance of the laws governing Reflection, as well as the character of the substance involved in the media of reflection.

Before passing to further comment on the same, I desire to make one emphatic statement which you will do well to remember. The three higher of the seven planes of manifestation are incom-

prehensible and eternal so far as any possible computation of time or exercise of mentality by a human being is concerned; so, in trying to understand the planes, states of consciousness, laws and all that pertains to them, you will save much valuable time and mental force by confining your efforts to the study of the four lower,—the reflected planes, for some time to come.

The laws governing the energy of reflection are unchangeable. By the action of these laws, within the same forces by and through which physical form is reflected on a polished surface, is the potential energy of the three higher planes:—spiritual life—reflected first into the Akasha, next into the Etheric, and finally into the grosser or material planes. As the Akasha has three major subdivisions, so the Etheric and material have three major subdivisions. The subdivisions of the material are Water, Air and Earth, those of the Etheric, Light, Heat and Sound. The ether of science and the real Æther, the vehicle of electric energy, are the positive and negative aspects of one homogenous substance. The three subdivisions of Akasha, in common parlance, are designated the Higher Astral or Soul Plane, the Devachanic, and the Nirvanic Planes; the three higher Fires in and from which all fiery forces first emanate and proceed, and to which they finally return.

The fourth of the seven planes, counting from either above or below, is a combination of three subdivisions of Akasha. It is the great double cosmic mirror, for it eventually receives back all its own reflections as their mission is accomplished on lower planes and transmutes them. It is the plane of the Christos *in operation*. "in whom are all things and by whom all things are made." As the light of the sun or some other bright body is essential to the reflection of a body or the casting of a shadow on the plane of matter, so a higher form of light—energy—is essential to the reflection of the potentialities of the Akashic planes upon or within the lower planes or states, and that light is identical with spiritual love—the Christ-love. As the light of the sun must be intercepted in order that a body may cast a shadow of itself on any other thing or object, so the Christ-light—Love—must be intercepted, the current interrupted, cut off, from the heart of any human being in order to demonstrate the action of evil, i. e., cast a negative mental or astral shadow on the Soul. You will note, the *same light* is requisite for both. It is the use to which that light is put that determines its plane of action, i. e., whether it will manifest as good or evil, just as it is the free action of human love, or its interception

as above mentioned, that determines whether that love shall be a blessing or a curse to the recipient and the giver.

It is difficult for the average man to picture Love to his mind as a definite form of energy which may be used or abused, according to the power and desire of the human will, and under a definite code of laws, as surely and as scientifically as any form of electricity known to man may be used.

It is claimed by some students that what is termed sexual love bears no relation to spiritual love—Christ-love—or that one is the antithesis of the other; but here again is a great mistake, for it is the interception, the interruption of the current of spiritual love by blind passion which creates the shadow termed sexual love (passion). It is never *love* that should be killed out to raise the vibration of man, but passion that must be raised.

Divine Love, Creative Energy in action, when reflected into the Etheric plane, becomes the active principle of Gravitation.

The visible sun is often said to be the generator of heat and light, but in fact it is like unto a concave mirror, and intercepts and gathers the etheric vibrations of sound, heat and light, and in turn throws them back into the receptive cushion or aura of the earth and the other planets of its evolutionary chain. The correspondence between such action of Cosmic forces upon each other, and the influence of one human being over another, is perfect, for the magnetic radiations of any one aura are reflected upon the auras of others, and by means of the action of the same great Cosmic light, and if the latter is intercepted by an antagonistic emanation, that which should have been a spiritual uplifting, upbuilding power for good, for both sender and receiver, becomes a disrupting, deathly influence, or shadow, which is in the way of the light, and through which each party must look at the other, consequently there is friction and hatred where there should be harmony and power.

Another point you will do well to emphasize and remember, is the fact of the reversal of all reflected forms or forces, when thrown on the Earth's aura. You will notice in a reflected form of yourself, you stand face to face with the reflected form; you cannot see your own back without the aid of another mirror. So, you cannot observe the entire Self of another individual by observation of the reflected image in your own mind without the aid of another reflector, i. e., without the clear, pure energy of the Christ-love, which throws so strong a reflection, that you may be able to

perceive the inner self as well as the outer semblance of that other.

It is the misfortune of not being able to appreciate these great truths that causes so much misunderstanding of each other's motives, thoughts and acts. You see a certain characteristic or quality which is abhorrent to your particular cast of mind, and at once arouse a sensation of hatred or disgust, and final condemnation, thereby intercepting the light and casting deep shadows which confuse your mind, and render it absolutely impossible for you to see the very thing you have condemned in another, all ready for action in yourself,—the ultimate cause of the disagreeable attribute or characteristic in your brother. In other words, you must cleanse your own mind and make sure the reflections cast upon it by divine Love are not intercepted by shadows of your own making, before you presume to judge your brother or sister, if so be you would become a true reflector of the Deific vibrations.

Man pays in full for every opportunity Life offers him,—not a jot or tittle less than the ultimate value of the opportunity. The greater his demands, the more force and energy he puts into those demands,—all that the same or a like opportunity could be forced to yield by himself or another,—just so great will be the price demanded by the law for the given opportunity. If this were more fully realized, man would be less careless in demanding greatness when unwilling or unable to pay the price.

In commenting on the causes and effects of Reflection, I would call your attention to previous Instruction on Centralization. Disobedience to the laws of Centralization is primarily responsible for the confused and confusing conditions now in operation through all lines of human endeavor.

It is a commonly accepted idea that the repudiation of a dominating factor in religious, social or material life for some cause, which is in reality only a matter of controversy, is a desirable and efficient way of securing better conditions.

The murder of an unpopular king, the vicious attack on the moral or physical qualities of a lesser ruler, or a presiding officer of any organized body, which by affecting public opinion results in killing that individual's power for good, (whether deserved or not;) if some selfish purpose is to be served, finds much justification and excuse; and the immediate effects often seem to justify such action. But if the final effects on the individuals concerned were to be taken into consideration, such reasoning would be found very faulty; for, no matter how powerful or how weak the line of

If descending through Religious, National, Sociological or family groups of people may be, the evolutionary forces can only operate for normal growth through that one line, as far as that one natural division of life is concerned, and the hurt of one is the hurt of all.

Inability to recognize this truth is due to the very deplorable conditions now existing in the business* and social world.

There could never occur a condition in the central cell (the nucleus) inimical to the best interests of the other constituent parts of any one organism, if the latter had perfectly sustained and supported that nucleus in its position and duties; for all the laws of growth and manifestation are against it. That nucleus, if not sufficiently strong, and virile enough to function the evolutionary forces, would have been destroyed at birth. If it has degenerated subsequently, it has been because of lack of sustenance on the material side of life.

Humanity cannot call to itself and retain an individual ruler in any functional department, who is very far in advance of the other constituent lines, and this is because of its tendency to neglect or destroy what it cannot understand or appreciate; and the very power which makes the central cell a vehicle for the transmission of the evolutionary impulses also renders that cell an inexplicable and therefore to-be-rejected quantity by the great majority. Consequently, instead of supporting and sustaining it, it is, figuratively speaking, dragged down, beaten and cast out; becomes in fact, the rejected Son, the Sacrifice.

If this statement of facts is comprehended, it will show the great necessity for centralized effort if the Temple members are ever to furnish the nucleus through which the Lodge can reach the world and teach the revolution of present methods of government and life.



HERMES.

IV.

Who and What Is This Sublime Entity?

While the greater number of the Sacred Books of Hermes have been lost in the march of centuries, (the original volumes, let us hope, still buried in the holy recesses of the Temple, safe from the inroads of time and of such vandals as destroyed the Alexandrian library, including much Hermetic literature,) several valuable works have reached us despite cosmic and human ravishers. We have

before us the treasured Divine Pymander, the alchemical tractate Aureus, the famous Smaragdine tablet found in the valley of Ebron, the Fragments of Hermes to Ammon, translated by Stobæus, and, as well, the beautiful spiritual writings embodied in "The Virgin of the World," and the mystical dialogues on Initiation between Hermes and his son Tatios and Asclepios. These few books are a veritable *treasure-trove* in themselves, of spiritual, mystic, philosophical, and alchemical knowledge, all written around the fundamental principle of the Hermetic gnosis—"As is the above, so is the below; as is the within, so is the without." Or, to quote Hermes himself: "All things in the spiritual world exist in the natural world, and all things in the natural world exist also in the spiritual world in a spiritual form."

In an attempt to elucidate the poetry and myths surrounding the Grecian Mercurius and the Egyptian Thoth, to shed the light of interpretation on the fantastic tales and the hieroglyphic symbology through which both nations deified their revered rulers, we must come to the *true* Hermes—the mystical man, the spiritual Hierophant, or the planetary angel, whichever guise best expresses our idea of those divine attributes and principles, those god-like virtues and qualities which led the ancients to venerate this most versatile of manifestations among their deities.

Those of us who are students of Astrology will find it much easier to unfold the mysteries and to trace the correspondences, than those who are ignorant of this profound science, which some pedant has called "the mother of mythology"—"the foolish child of a mad mother," says the wiseacre, referring to mythology. None the less, in all his density he was able to discern the analogy between the myth and the astral principle. Those who are familiar with the convertibility of the planet Mercury can easily reconcile the seeming contradictions in making Hermes at once the patron of thieves, liars, gamblers, and forgers, and the Messenger of the God of Light, the Cupbearer, the tutelary saint of the Illuminati, the good genius of the seekers for Wisdom, the Deliverer from Hades, the Slayer of the Argus, etc. "Many are his states and his aspects; his weight is as lead, he runneth like water, he is light as the mist of the dawn. Yet he is the rock between earth and heaven, and the Lord God shall build his church thereon."

All these titles veil qualifications to be interpreted by the light of spiritual insight and illumination; while the allusion to the rock is the "Thou art Peter" of the Gospels—Peter meaning the rock

and the interpreter—that which stands under and which understands; hence the Church of the New Dispensation will be built upon the eternal foundation of Truth, Knowledge, Understanding, and Spiritual Illumination, which make the cornerstones of the real Hermetic system, inspired, directed, and protected by the Celestial Spirit of Understanding. We find the faculty of inward understanding, as symbolized by the fig tree and its branches, frequently alluded to in scriptural parables.

It is the mission of Hermes as the angel of the understanding to impart to the soul the knowledge requisite for its perfectionment. He bears the rod of knowledge “by which all things in heaven or on earth are measured.” Thus, by the transmission of knowledge through the unfolded intuition, the modus of divine influx, is he the Guardian of the Soul, the Mediator between the outer and the inner, the Liberator of souls from the Hadean world; thus is he the Christ descending into Limbo to teach and free the souls in prison there. By the knowledge of divine things, by the awakened and illuminated consciousness, is the sense nature alone subdued, and the aspirations for love and wisdom stimulated and enlarged—unto the attainment of the divine image within. “Therefore would I have you armed both with a perfect philosophy and with the power of the Divine life.”

As the “Clerk of the Underworld” descending into the Jaws of Hades, for the redemption of souls from matter, Hermes is prefigured as bearing the tablet, the pen, and the palm branch—emphasizing the importance of knowledge in the ultimate victory of the soul. These symbols are also accorded to Hermes as the patron of letters and learning.

Again, as the “Awakener,” the “Warner,” of the pitfalls of ignorance, the “Announcer,” of heavenly tidings, we find Thoth typified by the Egyptians as the Man-Dog Anubis, the very word and equivalent of Ibis, from *hannobeach*, the barker. So here we have a key to the classic drawings of Diana—the Holy Spirit—accompanied by a dog, and also the sidereal counterpart in the constellation Virgo attended by the Messianic dog. The undisputed fidelity and intelligence of the dog—(making the canine man’s best friend in the animal kingdom) has its analogy in the dependable position of Understanding and Reason in the realm of Thought.

The cat was also considered by the Egyptians as sacred to the god Thoth. In this is emblemized the well-known power of the cat to see things in dark places—a type of the Seer, through Wisdom, Understanding, and Enlightenment being able to penetrate the mists of darkness and doubt, to fathom the truth ever lying deep at the bottom of the well.

GENEVIEVE HAZELRIGG.

(To be Continued.)

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EDITORIAL MIRROR.

"Great Sifter is the name of the Heart Doctrine, O Disciple."

—*Voice of the Silence.*

If the Temple disciples could keep continually in mind the explicit statements made by us regarding the one supreme test that will invariably rightly determine the position of a disciple or body of disciples, they would never be at a loss to know to whom or what their allegiance was due.

In this one last attempt of the Masters to pick up the links in the chain of their previous efforts, i. e., the formation of the Temple, they have rung the same key-note that has always been rung by the White Lodge at the beginning of a new cycle in calling the living links of the cosmic chain together for the purpose of making a supreme effort to hold intact the constituent lives of that chain, the key-note of the Heart Doctrine. In spite of the best efforts for the enlightenment of disciples, misguided and self-interested *failures* still exercise whatever degree of power they may possess for the undoing of those co-disciples who may be persuaded to listen to their specious promises and undermining efforts to destroy the harmonic vibrations such disciple may have come into as a reward for well doing, and one of this last noticeable methods of work, is the making of explicit statements as to what some Initiate would or would not do under certain given conditions; what class of people the latter would select for different lines of spiritual work, and what offenses would justify a repudiation of a disciple occupying an official position, ignoring the fact that all such questions have been settled for all time by natural law and that the appointment of each such Official was made in direct sequence ages and ages ago.

It would be as impossible for an Initiate to appoint an individual who was entirely under the dominion of the intellectual aspect of life—that is, a devotee of the Eye doctrine, for a position which could only be held by a devotee of the Heart doctrine, as it would be to make water serve the purpose of fire.

The heart doctrine is "the Great Sifter" because its devotees are only controllable by one great principle of life; and all who fall short of perfection in the self development of that principle are sifted out of the main body of devotees swiftly and silently, and only recognize the fact that they have been so sifted out in the last days of a world cycle, when to use a biblical phrase—"the sheep and goats are separated," i. e., when the perfected pass on to their reward.



The doctrine of non-resistance is the doctrine of the heart, but it must not be forgotten that there are two aspects, two extremes of non-resistance, a passive and an active aspect, and one must be able to select which aspect to apply at any debatable point or condition, and here as elsewhere the motive power determines the result of the action of an active or passive aspect.



There are cycles within cycles, wheels within wheels, and with the Masters' selection of the first seven aspirants for chelaship in the Temple, came into action the sifting force of the Heart Doctrine and with the close of every minor cycle there has been sifted from the 7, the 28, and the 36 (Orders), the elements which could not conform to the guiding principles of the Heart Doctrine, and the member who is inquisitive as to the personalities of those so sifted out, has only to think over the individuals who have been responsible for vicious attacks on the Temple work or the selected guardians of the same, for only in this way can he determine the same, for those who know the facts may not speak of such changes. But if this was fully understood, many of the apparent desertions from the ranks, as well as the causes for the malignant condemnation of their once comrades, by such deserters, would become very plain. Occasionally there is a withdrawal for some good personal reason, or when continued responsibility would create undue friction between relatives or close friends—but these are also easily distinguishable by their attitude toward the Lodge and the Temple.

It is almost impossible to imagine a Master or high chela yielding to or countenancing personal abuse, treachery or unbrotherliness, under any circumstances whatever, and if half-mad desire for psychic phenomena and lust for power did not so often leave disciples unprotected and amenable to the influence of those so displaced and consequently full of revenge or ambition to regain or seize at all cost some resemblance of lost power—the victims of the same would not so easily be led astray.

PARADISE.

Of't Memory comes when twilight falls,
 And leads me by the sunset's gleam
 Through silence vast. The Master calls
 Beyond a soft, enchanted stream,
 O'er which I may not pass.

Across that stream of bitter-sweet
 I strain mine eyes, until they see
 The shadows deep that break and meet
 Upon the hills of Destiny;
 And justice guards the way.

Then backward to the earth I flee,
 And take again my cross of fire;
 For peace alone can come to me
 When I have lifted up desire,
 And crossed the mystic stream.

ALICE HENDERSON.

CHILDREN'S DEPARTMENT***Temple Builders—Lesson 42*****THE PLAYMATE—LOVE.**

Early one Thursday morning when the Seven Playmates were bathing together in silence in the waters of the Shining River, the Voice of the Lamb spoke to them, saying: "The time has now come when you must go forth on your errands of Service to the world and all people. The Triangle, Love, Understanding and Hearing, shall go first with Love as its leader, bearing the Light of the Spirit before it. The great planet Jupiter has sent its Swan-like boat of pure tin to carry you, our Love Playmate, through the rough waters and to shield you from danger; whenever the way becomes difficult you have only to turn your heart toward home, bathe in the River of the Spirit and wait until you hear my voice and see the blue-white light of the star to guide your boat onward in the ways I will tell you.

"You are not forced to go on this errand. The choice is with you. I am only showing you the way and promising you my guidance and protection. Indeed there is only one way you can go, and that is by giving up all your selfish pleasures, to serve and make

others happy. If this seems too hard for you to do you had better not start, for you will only find much trouble and lose your way in the darkness. If you remain here, however, where you have all you wish for yourself, you will also soon find darkness about you, for you will be unable any longer to see the light because of your own selfishness.

"Think of these things and choose which part you will take."

The beautiful eyes of the Love Child grew radiant as stars while she thought of the Lamb's word, and filled with tears which turned into pearls of compassion as they dropped on the ground beside her.

She held out her arms to the Lamb, saying: "I can stay no longer in this beautiful garden while thousands of little children and their parents are suffering for a kind word, or looking for a ray of light. I must start out at once to help them."

As she spoke she was surrounded by a robe or aura of wondrous blue-white light that went out from her in all directions like rays of light from a luminous egg-shaped ball or sphere. So powerful was the light that all the other playmates seemed to be included in it and to be filled with the same desire to go forth to serve others.

Suddenly while the light shone about her, the musical tone, Sol, clear and aspiring, rose on the air, rising ever higher and higher, and, looking around, they saw by the River's Bank the Swan Boat waiting to receive the Love Child, who walked over to it at once and stepped into it.

The other six Playmates stood on the shore and waved a good-by and watched the light sparkle in the star that shone over the Swan's head as it moved down the River, bearing their sister, Love, still clothed in the same glorious sphere of blue-white light.

Before starting, the Lamb had told Love that her work would be to do those things which none of the other playmates could do. She would have to go where no one else could find the way and help the people that the others could not reach. Some of these people would be very good, others would be very bad, and she could only help them by letting her light shine so clearly that they could not help seeing and wanting it to come into their hearts and raise them out of their sin and trouble. It would not always be necessary for her to see or be near a person who was needing her help. She might feel some of her light going out in some direction and know that some one was calling for her help and receiving it just as much as if she touched them with her hands and helped them. The one important thing for her to remember was to always keep her own

light shining, for if anything were to put it out, the darkness would go out from her and hurt people in the same way as the light went out to help them. The way to keep her light burning was to listen for the Voice of the Lamb within her and to obey the star above the Swan and guide the boat where it led.

Almost as soon as the garden was out of sight the River began to grow rough and the boat rocked so hard that Love could scarcely hold herself in it. A terrible gurgling sound arose and it seemed as if the boat were going to be drawn under the waters. For a moment Love nearly grew frightened, but suddenly she remembered the words of the Lamb, "Turn your heart homeward, bathe in the River of the Spirit, listen for my voice, guide the boat where the star directs you." Immediately she turned her eyes to the star and saw that it was moving toward the bank from which there came a feeble cry. She turned the boat quickly in that direction and soon reached the bank, where she found among the high grasses a little child bleeding and crying from the wounds a wild beast had given it. As she came near the child it opened its eyes, saw her light and stretched out its arms to her. She took it up and was about to put it into the boat to carry it home to the Lamb when the beast came rushing and yelling toward her through the grasses.

Some children might have been frightened, but Love only stood still with the child in her arms and waited for the beast to come nearer. She was not afraid, for she knew she was doing right and that the beast could not hurt her. You must not think, however, that she did nothing for, while she stood with the child, she sent out from herself one flash of light after the other, all about and straight through the beast, so that when it reached Love it fell down at her feet and began licking them.

Then Love put the child in the boat, covered it tenderly and turned the boat hastily around and started homeward.

The Lamb and the playmates were waiting on the bank to receive her. They helped her lift out the child and carry it to the Garden, the Lamb leading the way to Love's tree. The child, Love's guest, was laid down in the shade to rest, and waken to see the bright blossoms and rich fruit that were growing on its branches.

SOME CORRESPONDENCE.

We wish it were possible to quote a tithe of the many beautiful and helpful thoughts received in letters from comrades in all sec-

tions. Now and then we feel we must give a little space to show the general flavor, so to speak.

The TEMPLE ARTISAN is now entering its eighth year, and the many good things said of it by members are encouraging, to say the least.

M. E. B. from Philadelphia writes enthusiastically: "Oh, I must tell you, I think, as does every one else, that those articles in the ARTISAN are SUPERB. We now have a glorious All Right Square, and have a number of splendid people (visitors) coming to the meetings. * * * About Mrs. Myers and her visit to us. I think she is the highest type of woman I have ever met—a glorious, lovely soul." (We think Sister Myers will be able to stand this without being seriously damaged.—Ed.)

Sister Mundy of Syracuse is nothing if not vigorous and sturdy in her letters and Temple attitude, as the following illustrates:

"People want to eliminate evil from the world, never realizing the world could not exist if one of its poles were removed. Evil and good must go along side by side; not that one must yield to the one or the other, but 'neutral ground' must be traversed by the personality, until neither good or evil affect them, for they are lost in the knowledge that both are necessary to a perfect whole. If God were not both good and evil He could not be perfect. So I do wish people, especially the Temple members, could realize that indifference to each and a steady determination to pursue the middle 'path' which is the 'path par excellence,' would eventually lead them to the true goal. * * *

"I think of you all daily, hourly, and I can see you start off morning after morning with a zeal and earnestness nothing can break. You know since the first Bugle-Horn sounded in our ears we have never ceased to keep up the effort. The Temple has grown to large proportions, and I feel sure that not one, no, not one, of its true stones which have been laid in love, faith and endurance, will crumble, but we shall see the great structure rise higher and higher, little by little, until its pinacles show from their points the Beacon Light which shall Light the world. 'So be of good courage, work on and faint not,' and we shall be satisfied when we see and hear Truth proclaimed from its portals. I am not writing to bother you for an answer, only just because I wanted to talk to you as I would

do could I come where you are. The 'head of Padmapani' has been split into a thousand pieces or 'fragments,' and the world is not saved, but I feel that we have been placed over a few of the pieces which have been called together by 'the Deity,' and we must bring the world to see that Truth is one. We've been able to hold together so far; let's take courage and hold together on and on. With all the helpful thoughts at my command."

TEMPLE HOME ASSOCIATION NOTES.

The regular annual meeting of members of The Temple Home Association will be held on August 6th next. Official notice will be sent by the secretary to all Association members.

It is well occasionally, as some are so prone to forget the great purpose that this work makes for, to refer now and then to the first principles underlying the great plan the Association is working out. So the following quotations are appropriate:

"I have told some of you of the former existence and violent destruction of a once great city, with its myriads of inhabitants, who were far in advance of the present civilization in the Arts and Sciences, as well as sociologically and ethically. I have told you that its cycle of reconstruction and reorganization has now returned, with opportunities for the advancement of its people far beyond the wildest imagination of the masses. I am asked in what way this plan of reorganization differs from others? I answer, it is nothing in common with individual schemes of co-operative communities; it is a part of the natural evolutionary plan, and the fact that certain psychics have caught occasional glimpses of it in whole or in part, as it rests in privation of form in the astral light, only helps to corroborate my statement.

"Understand me, no single individual can organize and carry out the details of that great work. None save those who inhabited its prototypic city could by Karmic right complete and occupy the New City. Collectively, these must assume the responsibility, even should they refuse to accept this opportunity, and allow another long cycle to roll back into the Eternities before its final accomplishment. But, if the building and occupancy of the city be deterred, so also will be the evolution of the people themselves and mankind as a whole. Nowhere else on the surface of the earth can

be verified the predictions and discovery of the new Dynaspheric force which will revolutionize all industry."

—*From Second Series of Temple Teachings.*

The GENERAL SCOPE and purpose of the Temple Home Association is to provide a DAY OF EQUAL OPPORTUNITY for all who will enter into its plans and make themselves parts of its co-ordinated life. Truly has the poet said:—

"All are but parts of one stupendous whole,
Whose body Nature is and God the soul."

On this Law of Unity in which all departments of Nature must have their root of being, with true dependence between all parts, is the work of the Association based. Unity, Solidarity, Brotherhood, Co-operation, Interdependence,—all mean the same thing in reality. The Temple Home Association is BUILDING, is EXTERNALIZING the actual, material conditions in which the power and truth of the great law mentioned is manifesting. *It is building this truth with outer forces and materials that Humanity may see and understand.*

ITS PARTICULAR SCOPE AND PURPOSE is to build up a community wherein *all the land will be owned all of the time by all of the people*, where all the means of production and distribution, tools, machinery and natural resources, will be owned by the people—the community, and where Capital and Labor may meet on equal terms with no special privileges to either.

As has been stated, all of the land is owned by the people collectively. Each member is entitled to one-half acre and a WARRANT OF POSSESSION given for his perpetual use. He cannot sell this land, but can sell his improvements thereon, or transfer or bequeath his rights in any way he chooses, as outlined and defined in the By-Laws.

There is no time better than the present to become a part of the great work outlined in the above. If you have not already done so take out or begin paying on a membership NOW. This will help the work and help you—and each iota of help at this stage of growth will be worth a ton of help later on, when the battle has been won by the sacrifice and hard work of those who now have to bear the brunt of the strain and responsibility.

A membership in the Temple Home Association costs \$100, which may be paid at one time or in monthly installments. Each member is a co-partner in all Departments of the work. The By-Laws of the Association define the rights and privileges of members fully. A copy of the Articles of Association and By-Laws will be sent on application. Any additional information will be cheerfully furnished. Address all communication to

THE TEMPLE HOME ASSOCIATION,
Oceano, California.

TEMPLE ACTIVITIES AND NOTICES.

The attention of our members is called to the Convention Notice in this issue. Let us look upon each convention as one of the harbingers of the coming greater conventions, when a multitude will be here, of those united in love, devotion and service. We send you our most helpful thoughts and prayers, and invoke your spiritual co-operation during the time of our assemblage.

* * *

Send for copies of the leaflet, "Let There Be Light." It is of nine pages, and, to cover printing and postage, the prices are as follows:

* * *

One copy, 3 cents; two copies, 5 cents; four copies, 10 cents; twelve copies, 25 cents; twenty-five copies, 50 cents. Two cents each for larger quantities.

* * *

"Gitche Manitou, the Mighty," the Temple Convocation Hymn, may be had with words and music for 40 cents. Order per Mrs. J. W. Kent.

Brother H. A. Gibson, Outer Guard of "Esperanza Square," Los Angeles, Calif., reports harmonious meetings of the members at that Centre, with constant attendance of interested visitors.

* * *

Our sister, Miss Alice F. West, Scribe of "Harmony Square," Philadelphia, reports a great increase of interest in the work of that Square, with a fine harmony and brotherly spirit prevailing. This is also evidenced by their recent demand for our propaganda leaflets. At a recent meeting there was an attendance of twenty-one.

* * * *

Our sister, Mrs. Frances J. Myers of Syracuse, N. Y., spent

about a week during the first part of June at the Philadelphia Centre, visiting the members, and giving talks to the Square, on the basis of the Temple work and philosophy. Many enthusiastic letters from the members there to the Headquarters Centre indicate the great help Mrs. Myers was able to render, and how it was appreciated. On June 10th, Mrs. Myers left Philadelphia for a brief visit to Temple members at Toms River, New Jersey. In the near future she may visit the New England Squares.

* * * *

Mrs. Myers is one of the original seven selected by the Masters to help found the Temple Organization in 1898.

* * * *

"Truth Seekers' Square," at Meriden, Conn., reports interesting meetings. The band of workers there are manifesting great devotion to the cause, and promise to become a strong Centre of light and helpfulness to the work, and to the community in which it is placed.

* * *

George Wharton James, the noted lecturer and writer, visited the Centre on June 21st last. In the evening under the auspices of The Temple, at Hiawatha Hall, Oceano, Mr. James gave a most interesting and entertaining lecture on "The Potency of Love as Illustrated in My Experience with Wild Men and Animals." The collection taken up will be placed with the fund being raised to build a home for Miss Ina Coolbrith, the noted California poetess and writer, who was burned out and lost all in the San Francisco fire of last year.

* * *

For Temple dues and Helping Hand contributions, make money orders payable to Mrs. J. W. Kent, Treasurer.

* * *

For Membership Certificates and Investment Certificates in the Temple Home Association, and for all payments thereon, make money orders payable to The Temple Home Association.

* * *

It is requested, that in all cases of changes in address, SPECIAL NOTICE (separate) be promptly sent to the Temple Scribe, by letter or postal card. If this direction is not carefully complied with, or

if such changes are mentioned in any other method of correspondence, the desired result may not be secured.

TEMPLE SCRIBE.

TEMPLE CONVENTION NOTICE.

The Eighth Annual Convention of Temple Members will be held on the 4th, 5th and 6th of August, at the headquarters at Oceano, California. There will be an assemblage of members on Saturday evening, the 3d, and the program of meetings will be announced. The first regular meeting of the Convention will be held Sunday afternoon, and another meeting in the evening. There will be accommodations for our members at the Halcyon Hotel at rates varying from \$1.00 to \$2.00 per day. As the morning trains arrive at Oceano before daylight, it is advisable to take trains which are due here in the afternoon, if terms of ticket permit. A number of our members have already notified us of their intention to be present at this Convention, and we ask that all those who expect to come will write us as soon as possible to that effect.

It has been advised that Temple Squares, as well as isolated Temple members wherever situated, should unite in Spirit with the Temple members in Convention assembled on the afternoon of the 4th of August. The first general meeting will take place on that date beginning at 2 p. m., California time. Meditation and discussion on Unity will be appropriate, and helpful to the Convention, as well as to all so participating.

CHAS. L. HARRIS, Temple Scribe.

HALCYON BEACH TRACT



*One of the
Most Attractive
Beaches in the World*

A limited number of lots of this tract are now offered for sale.

Because of the great demand for Beach property on the California coast, no class of property increases so rapidly in value. No investment can be safer for those who have the money to spare. Size of lots on the Halcyon tract are from 25 to 30 ft. front by 100 ft. deep. Prices vary from \$50 a lot to \$500 according to location, the lots near and on the water front being the most valuable.

TERMS: One quarter down and \$5 a month. Deed given when final payment is made. 5 per cent. off for cash. Map of tract sent on application. *Address*

**THE TEMPLE HOME ASSOCIATION
OCEANO, CALIFORNIA**

Halcyon Hotel and Sanatorium

THE HALCYON SANATORIUM

Has been established for the scientific treatment of invalids, and for recuperation and rest in cases of overwork and nervous exhaustion. It is conducted as a distinctively

HEALTH INSTITUTION

and not as a **fashionable** resort. Regularity of life and freedom from noise and social excitement prevail, thus securing long periods of rest, while at the same time rational recreation is amply provided for. Although the comfort and welfare of the sick are first considerations, every opportunity is provided for those who desire to spend a pleasant and **profitable vacation amid healthful and beautiful surroundings.**

The Sanatorium buildings and grounds are situated near the town of Oceano, in the southwestern part of the famous Arroyo Grande Valley, which, encircled by hills from 400 to 800 feet high, has been aptly designated as "**the rosy dimple on the cheek of creation.**" San Luis Bay is one mile distant, affording, with its twenty miles of circular ocean beach, one of the most delightful drives in the world, with inspiring views of **sea and mountains** blending into one.

The Halcyon Sanatorium is not a water cure, nor a rest cure, nor a diet cure, air cure, nor movement cure, for the reason that not one of these expresses the leading idea, which is

HEALTH BY RIGHT LIVING.

Obedience to the laws of life and health is enjoined as the requisites to recovery. This is an **educative** as well as **curative** process, and it comprehends the work to which **The Sanatorium** is pledged:

"Founded on Truth. For suffering ones and weary,
A home, secure from worldly care and strife,
Nature, the healing mistress, tends its portal,
Beckoning with gentle hand to paths of life."

All forms of **chronic diseases** will be received. Neuresthenic conditions and **nervous** diseases of all kinds, including **abnormal conditions** and habits resulting from excessive alcoholic or drug addictions, will be treated by the most improved methods and scientific principles known to **medical art.** Remedies and methods are available that will cure nearly every form of **chronic asthma.** The natural **hot sulphur** and **alkaline springs**, in the vicinity are of the greatest value in aiding to cure **rheumatic** as well as many forms of **liver** and **kidney affections.**

The Treatment. All the remedial agents that medical science and experience have proved valuable—the resources of **nature**, as sunlight, pure air and water baths, the use of **oils**, electricity, the natural **radio-active forces** that **nature** has **conserved in the vicinity**, and equally if not more important, the **mental** and **moral forces**—are drawn upon and applied, under the direction of skilled physicians, for the **restoration** and preservation of **Health.** In many cases patients living at a distance can be successfully treated through correspondence. A blank form for diagnostii purposes will be sent on application.

For additional information, terms and rates, address

THE HALCYON HOTEL AND SANATORIUM,
OCEANO, CAL.

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Altar in the Wilderness.	ETHELBERT JOHNSON.....		50
Bhagavad Gita, The.	W. Q. JUDGE. Leather.....		75
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Brotherhood, Nature's Law.	HARDING.....		40
Esoteric Buddhism.	SINNETT.....	1 25	
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